



# Sonoma County Planning Commission AGENDA

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

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Date: **March 4, 2010**  
Meeting No.: **10-06**

## ROLL CALL

### Commissioners

Marcel Feibusch  
Paula Cook  
Dennis Murphy  
Pamela Davis  
Bob Williams, Chair

### Staff Members

Jennifer Barrett  
Melinda Grosch  
Karin Theriault  
David Hurst, Chief Deputy County Counsel

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**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Sue Dahl at (707) 565-1947, as soon as possible to ensure arrangements for accommodation.

**1:00 PM** Be Courteous - Please turn off cell phones and pagers while the meeting is in session.

Call to order and Pledge of Allegiance

**Approval of Minutes** - January 14, 2010

**Correspondence**

**Planning Agency Report**

**Public Appearances** - The Planning Commission invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Time limitations are at the discretion of the chair. It is recommended that you keep your comments under 5 minutes. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the Planning Commission members.

**Items scheduled on the agenda** In order to expedite the meeting, it is requested that you fill out a speaker card before speaking.

The Commission also invites interested persons to submit written comments and presentation which will be entered into the permanent record. Written comments and presentations may be submitted prior to the meeting by mail addressed to: Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403. You may also hand-deliver comments and presentations to the above address. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the Agenda packet are available for public inspection at the above address. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

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## UNCONTESTED CALENDAR

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All items listed on the uncontested calendar are considered to be routine. The Chair will open the public hearing on all items simultaneously. If no one from the public addresses the Planning Commission, the hearing will be closed and the items may be acted upon with a single majority vote.

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**Item No. 1**    **Time:**    **1:05 p.m.**    **File:**    **ZCE08-0006**  
**Applicant:**    **Douglas and Susan Lobsinger**    **Staff:**    Melinda Grosch  
**Env. Doc.:**    Categorical Exemption  
**Proposal:**    Request for a Zone Change to add the Z (Second Dwelling Unit Exclusion) combining district designation as a condition of a previously approved Minor Subdivision.  
**Location:**    19651 7<sup>th</sup> Street East, Sonoma  
**APN:**    127-291-032    **Supervisory District:**    1  
**Zoning:**    AR (Agriculture and Residential), B6-3 acre density, VOH (Valley Oak Habitat)  
**Board of Supervisors Hearing date to be determined.**

**Action:**  
Appeal Deadline:  
Resolution No:

Feibusch :            Cook :            Murphy :            Davis :            Williams:  
                  Ayes:            Noes:            Absent:            Abstain:

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## REGULAR CALENDAR

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**If you wish to speak** on an item under discussion by the Planning Commission which appears on this agenda, you may do so upon receiving recognition from the Chairperson. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Chairperson.

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**Item No. 2**    **Time:**    **1:10 p.m.**    **File:**    **DRH07-0005**  
**Appellant:**    **Gregory Steiger**    **Staff:**    Karin Theriault  
**Cont'd from:**    **February 18, 2010**  
**Env. Doc.:**    Mitigated Negative Declaration  
**Proposal:**    Request to appeal a decision by the Design Review Committee to approve three mini-storage buildings comprised of 131 units totaling approximately 78,000+/- square feet and a replacement tire shop/manager's office approximately 836+/- square feet on two parcels totaling 3.94 acres.  
**Location:**    1226 MacArthur Street & 19764 8<sup>th</sup> Street East, Sonoma  
**APN:**    128-051-012 and -017    **Supervisory District:**    1  
**Zoning:**    M3 (Limited Rural Industrial District), B6 40 acre density/10 acre minimum lot size, J (Manufactured Home Exclusion), SR (Scenic Resources - Scenic Landscape Unit)

**Action:**  
Appeal Deadline:  
Resolution No:

Feibusch :            Cook :            Murphy :            Davis :            Williams:  
                  Ayes:            Noes:            Absent:            Abstain:

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