

# Sonoma County Planning Commission AGENDA

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

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Date: **July 15, 2010**  
Meeting No.: **10-014**

## ROLL CALL

### Commissioners

Williams  
Bennett  
Murphy  
Lynch  
Cook, Chair

### Staff Members

Barrett  
Hunsperger  
Wingfield  
Hillegas

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**ADA Accessibility:** The County of Sonoma does not discriminate on the basis of disability and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. This hearing is located in an accessible facility. If you wish to request a copy of the agenda in an alternate format or attend this meeting and you will require special assistance in order to participate, please contact Sue Waxman at (707) 565-1947 or [swaxman@sonoma-county.org](mailto:swaxman@sonoma-county.org) at least 72 hours in advance of the meeting to make arrangements.

**1:00 PM** Be Courteous - Please turn off cell phones and pagers while the meeting is in session.

Call to order and Pledge of Allegiance

**Approval of Minutes -**

**Correspondence**

**Planning Agency Report**

**Public Appearances** - The Planning Commission invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Time limitations are at the discretion of the chair. It is recommended that you keep your comments under 5 minutes. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the Planning Commission members.

**Items scheduled on the agenda** In order to expedite the meeting, it is requested that you fill out a speaker card before speaking.

The Commission also invites interested persons to submit written comments and presentation which will be entered into the permanent record. Written comments and presentations may be submitted prior to the meeting by mail addressed to: Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403. You may also hand-deliver comments and presentations to the above address.



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**Item No. 2**    **Time:**    **2:45 p. m.**    **File:**    **PLP03-0094**  
**Applicant:**    **John and Andrea Barella**    **Staff:**    **Blake Hillegas**  
**Cont'd from:**    **July 1, 2010**  
**Env. Doc.:**    Environmental Impact Report  
**Proposal:**    Public Hearing on Re-circulated Portions of Draft EIR (California tiger salamander and greenhouse gas emissions) for the Roblar Road Quarry. The proposed project includes a 1) a Zone Change to add the MR (Mineral Resource) combining district to a 198 acre parcel, including a 70 acre quarry designated LEA (Land Extensive Agriculture) B6 - 160 acre density, Z (Second Unit Exclusion), VOH (Valley Oak Habitat); 2) a Use Permit for a 70 acre quarry with an annual production of 570,000 cubic yards per year for 20 years; 3) a Reclamation Plan to reclaim the 70 acre quarry upon completion of mining to agriculture and open space use, including a permanent conservation easement and an irrevocable offer of dedication for public use on the entire 198 acre parcel; and 4) a Williamson Act easement exchange rescinding a Type II Williamson Act contract on the 70 acre mining site and simultaneously placing a permanent agricultural conservation easement on a 243 acre agricultural property near Petaluma.  
**Location:**    7601 and 7175 Roblar Road, Sebastopol, CA  
**APN:**    027-080-009 and -010    **Supervisorial District:** 2  
**Zoning:**    LEA (Land Extensive Agriculture) B-6 160 acre density, Z (Second Dwelling Unit Exclusion), VOH (Valley Oak Habitat).

**Board of Supervisors Hearing to be determined**

**Action:**

Appeal Deadline:  
Resolution No:

Williams:                      Bennett:                      Murphy:                      Lynch:                      Cook, Chair:  
Ayes:                              Noes:                              Absent:                      Abstain:

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