

Sonoma County Planning Commission AGENDA

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: **August 5, 2010**
Meeting No.: **10-015**

ROLL CALL

Commissioners

Dick Fogg
Don Bennett
Dennis Murphy
Pam Davis
Paula Cook, Chair

Staff Members

Scott Hunsperger
Jane Riley
Jennifer Barrett
David Hurst
Sue Waxman

ADA Accessibility: The County of Sonoma does not discriminate on the basis of disability and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. This hearing is located in an accessible facility. If you wish to request a copy of the agenda in an alternate format or attend this meeting and you will require special assistance in order to participate, please contact Sue Waxman at (707) 565-1947 or swaxman@sonoma-county.org at least 72 hours in advance of the meeting to make arrangements.

1:00 PM Be Courteous - Please turn off cell phones and pagers while the meeting is in session.

Call to order and Pledge of Allegiance

Approval of Minutes - May 27, 2010 and July 1, 2010

Correspondence

Planning Agency Report

Public Appearances - The Planning Commission invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Time limitations are at the discretion of the chair. It is recommended that you keep your comments under 5 minutes. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the Planning Commission members.

Items scheduled on the agenda In order to expedite the meeting, it is requested that you fill out a speaker card before speaking.

The Commission also invites interested persons to submit written comments and presentation which will

be entered into the permanent record. Written comments and presentations may be submitted prior to the meeting by mail addressed to: Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403. You may also hand-deliver comments and presentations to the above address. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the Agenda packet are available for public inspection at the above address. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

UNCONTESTED CALENDAR

The following have been placed as consent items before the Planning Commission and are usually approved with a single majority vote. Any member of the Planning Commission may remove an item from the consent agenda.

Item No. 1 **Time:** **1:05 p.m.** **File:** **CMO10-0001**
Applicant: **Bevan & Associates** **Staff:** Scott Hunsperger
Env. Doc.: Categorically Exempt
Proposal: Requesting a Certificate of Modification to expand an existing building envelope on Lot 16 of Subdivision Map Tract 594 "Franquelin Place Subdivision" recorded on December 11, 1981 to allow for construction of an accessory building and include portions of a previously constructed single family dwelling.
Location: 19469 Franquelin Place, Sonoma, CA
APN: 052-800-016 **Supervisorial District:** 1
Zoning: R1 (Low Density Residential) B6-2 units per acre density, VOH (Valley Oak Habitat)

Action:
Appeal Deadline:
Resolution No:

Fogg: Bennett: Murphy: Davis: Cook, Chair:
Ayes: Noes: Absent: Abstain:

REGULAR CALENDAR

If you wish to speak on an item under discussion by the Planning Commission which appears on this agenda, you may do so upon receiving recognition from the Chairperson. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Chairperson.

Item No. 2 **Time:** **1:05 p.m.** **File:** **ORD09-0001**
Applicant: **County of Sonoma** **Staff:** Jane Riley
Cont'd from: **June 10, 2010**
Env. Doc.: Categorically Exempt
Proposal: Ordinance interpretation and Board direction regarding events and transient rentals. Public hearing is closed - may be re-opened for new issues only.
Location: Countywide
APN: 000-000-001 **Supervisorial District:** All

Action:
Appeal Deadline:
Resolution No:

Fogg: Bennett: Murphy: Davis: Cook, Chair:
Ayes: Noes: Absent: Abstain:
